Nationality: Italian Languages: Italian, English, Spanish, French, Dutch

| •            |   |
|--------------|---|
|              | Education   |
| 2006         | PhD Social Anthropology, Goldsmiths College, University of London   |
| 1996         | MA Cultural Studies, History and Theory, University of East London  |
| 1991         | Laurea Cultural Anthropology (equivalent to British MA), University of Rome                                   |
|              | Grants, Fellowships, Residencies  |
| 2016         | Sainsbury Research Unit research fellowship   |
| 2013-2014    | British Academy: research grant   |
| 2010-2012    | Birkbeck College: University of London, Honorary Research Fellow (History of Art)                             |
| 2008         | Thaw Foundation: conference grant   |
| 2008         | Esperanza Trust: conference grant   |
| 2007         | Pasold Fund (History of Textiles): research grant   |
| 2006-2008    | Centre for Anthropology: British Museum research fellowship   |
| 2004         | Royal Anthropological Institute: Radcliffe Brown research grant   |
| 2001-2002    | University of California Davis: Native American Studies Department residency                                  |
| 1999         | Central Research Fund: University of London Research Students Travel Grant                                    |
|              | Academic/Teaching/Education   |
| 2019-ongoing | American University, London: Adjunct Associate Professor in Art History and Visual                            |
|              | Culture (School of Communication, Arts and Social Sciences), MA World Arts; MA                                |
|              | Curating; BA Non-Western Visual Cultures; Visual Thinking undergraduate level (School                         |
|              | of Liberal Arts)  |
| 2019-2020    | University of East Anglia: External Examiner, MA Arts of Africa, Oceania, and the Americas (History of Art)   |
| 2018-2019    | Goldsmiths College, University of London: Lecturer 'Anthropology and Art: Museums,                            |
|              | Galleries and Globalisation' (Anthropology)   |
| 2015-2020    | Chelsea College of Art, University of the Arts, London: Adjunct Lecturer, MA Museums and Curating (Fine Arts) |
| 2014-2015    | University of East Anglia, Norwich: Adjunct Lecturer, MA Native American Studies                              |
|              | (School of Art)   |
| 2013-2018    | American University, London: Guest Lecturer, BA American History; MA World Arts                               |
| 2012-2103    | Birkbeck College, London: Lecturer, Ethnological Museums and Collections MA Museum                            |
|              | Cultures (Art History)  |
| 2010-2014    | Birkbeck College, London: Programme Director, World Arts and Artefacts (Art History)                          |
| 2010-2012    | UCL (University College London): Guest Lecturer Museum Studies and World Arts (Anthropology)                  |
| 2010-2012    | Goldsmiths College, University of London: External Examiner, Access Courses                                   |
| 2010 2012    | (Anthropology)  |
| 2008-2024    | City Lit, London: Lecturer, Anthropology, History, History of Art (adult education)                           |
| 2002-2013    | Birkbeck College, London: Lecturer, Worlds Arts BA (Art History)  |
| 2009-2012    | Goldsmiths College, University of London: External Examiner (Integrated Degree in Anthropology)               |
| 2008-2010    | Birkbeck College, London: Academic Advisor, World Arts and Artefacts (Art History)                            |
| 2000-2004    | Goldsmiths College, London: Visiting lecturer (Anthropology)  |
| 1997-ongoing | Royal Anthropological Institute: Managing Editor (Anthropological Index Online)                               |
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### **Exhibitions, Curating, and Museum Experience**

| 2024      | Sainsbury Centre for Visual Arts, Norwich: No Simple Word for Time   |
|-----------|--|
| 2023      | Royal Anthropological Institute, London: Imaging the Field: Sketches and Drawings from   |
|           | the RAI Archives (virtual exhibition)  |
| 2019      | Vancouver/São Paulo: Projecto Encontros Amerindios SESC-Vila Mariana (São Paulo, Brazil)                                       |
| 2019      | Venice, Biennale 2019: Volume 0: First Nations Artists Respond to Ramusio (with Zuecca Projects, Venice)                       |
| 2016      | Weltkulturen Museum Frankfurt: <i>The Common Thread</i>  |
| 2015      | Historisches Museum St. Gallen, Switzerland: <i>Indianer &amp; Inuit: Lebenswelten nordamerikanischer Völker</i>               |
| 2015      | Hardesty Arts Center, Tulsa, Oklahoma (USA): Intertwined, Stories of Splintered Pasts. The Art of Shan Goshorn and Sarah Sense |
| 2014      | Rainmaker, Bristol: First Peoples-Second City: Paintings by Chris and Debra Pappan   |
| 2013      | Manchester University Museum: Warriors of the Plains   |
| 2013      | Bristol, Rainmaker: Weaving Waters, the Art of Sarah Sense (guest curator)   |
| 2012      | Royal Albert Memorial Museum, Exeter: Warriors of the Plains   |
| 2012      | Royal Anthropological Institute, London: <i>Imagi/Nations: Native North American Photography at the RAI</i>                    |
| 2011      | American Folk Park, National Museums of Northern Ireland, Omagh: Warriors of the Plains  |
| 2010      | Lotherton Hall, Leeds: Warriors of the Plains  |
| 2009      | The British Museum, London: Warriors of the Plains: 200 Years of Ritual and Honour   |
| 2005      | The British Museum (Africa, Oceania and the Americas): Cataloguer  |
| 2003-2019 | The British Museum: guided tours, handling sessions, public talks, consultancy   |
| 2002      | British Museum/Wellcome Institute-funded collecting season, San Francisco, USA: Native American HIV/AIDS healing artefacts     |
|           | Research, Fieldwork & Project Management   |
| 2015      | Research: Anthropological Production in the World (with Helen Earl, British Academy)   |
| 2010      | Arizona, New Mexico, Oklahoma, USA: Native American veterans   |
| 2007      | New England, USA: Native American slavery past and present   |
| 2007      | Research: Spanish moss in Native American textile industries Louisiana, USA (Pasold Fund)                                      |
| 2000-2001 | Research/Fieldwork, San Francisco, USA: Native American gender, sexual and ethnic identities                                   |
| 1992-1994 | S. Diego, S. Francisco, LA, New York, USA: gay Native Americans in urban areas   |
| 1991      | S. Dakota, USA: women working guilds, and ritual societies   |
|           | Film and Video   |
| 2011      | The British Museum, London: (exhibition film) For My Land I Fight: Native American Veteran (London, SimoLab Creative AV)       |
| 2010      | Written Out of History: The Untold Legacy of Native American Slavery (documentary) (London, SimoLab Creative AV)               |
| 2008      | Museum of Docklands, London: (exhibition Installation) Subverting Jack the Ripper (London, SimoLab Creative AV)                |
| 2007      | The British Museum, London: (exhibition video) <i>On the Traces of Pocahontas</i> (London, SimoLab Creative AV)                |
| 1992      | A Light on the Path, Gay Spirit and Native Americans (documentary) (Rome, Motus Film and Video)                                |

#### Massimiliano Francesco-Maria (Max) Carocci, MA, PhD

https://www.maxcarocci.com/contact@maxcarocci.com

|      | - Bannoa ii   |
|------|---|
| 2024 | The Royal Anthropological Institute, London: Fieldwork Sketches: Blurring the Lines     |
|      | Between Art and Anthropology  |
| 2018 | The British Museum, London: Art, Materiality and Representation & Panel Session: Art    |
|      | as Ethnography, Ethnography as Art  |
| 2010 | The British Museum, London: War and Warfare in Indigenous Americas                      |
| 2009 | The British Museum, Centre for Anthropology: Reviewer Meets Reviewed                    |
| 2009 | The British Museum, London: Turquoise: an Interdisciplinary Conference                  |
| 2008 | The British Museum, London: Adoption, Captivity and Slavery: Changing Meanings in Early |
|      | Colonial America  |
|      |   |

#### **Publications**

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|------------------|--|
| forthcoming [202 | Shamans: Decoding the Visual Culture of Shamanism, London: Thames and Hudson   |
| under review     | Visual Cultures Beyond the West: Pictorial and Material Expressions from the Americas, Asia, Africa and Oceania, London: Bloomsbury  |
| in progress      | Fieldworks Sketches: Blurring the Lines between Art and Anthropology co-edited with P. Fortis  |
| in progress      | Reciprocal Visions: Representations of and by Native North Americans (co-authored with S. Pratt)   |
| 2022             | Art, Observation and an Anthropology of Illustration (co-edited with S. Pratt) London: Bloomsbury  |
| 2022             | Art, Shamanism and Animism (co-edited with R. J. Wallis) Basel: MDPI   |
| 2012             | Warriors of the Plains: the Arts of Native North American Warfare London: British Museum Press & McGill University Press   |
| 2012             | Turquoise in Mexico and North America: Science and Conservation, Culture and Collections (co-edited with J. King, C. McEwan, C. Cartwright, and R. Stacey) London: Archetype |
| 2012             | Native American Adoption, Captivity, and Slavery in Changing Contexts (co-edited with Stephanie Pratt) Palgrave  |
| 2011             | Ritual and Honour: Warriors of the North American Plains London: British Museum Press  |
|                  |  |

#### **Chapter in Book**

| forthcoming [2025] | 'Ceremonial Textiles of North American Indians' in <i>Bloomsbury Encylopaedia of</i> |  |
|--------------------|--|--|
| World T            | extiles London: Bloomsbury   |  |

forthcoming [2025] 'Researching Sacred Objects in Museums' in G. Harvey and A. Adogame (eds)

The Routledge Handbook of Research Methods in the Study of Indigenous Religions,

Routledge: London

Routledge: London
forthcoming [2025] 'Modes of Inscription: Painted Robes from the North American Plains' in S.
Savkic Sebek, B. Artzi and E. Baquedano (eds) *Amerindian Art Histories and* 

Archaeologies: Material Transformations in the Indigenous Americas KHI: Florence, and

UCL: London

2023 'Raptors in Precolumbian North America: an Ontology of Art' in R.J. Wallis (Ed) *Relating* 

to Raptors London: Bloomsbury

2013 'Sodomy, Ambiguity, and Feminisation: Homosexual Meanings and the Male Native American Body' *Indigenous Bodies* (eds) J. Fear-Segal and R. Tillett, New York: SUNY Press

2013 'Native Americans and the European Gay Imagination' *Tribal Fantasies* (eds) J McKay and

D. Stirrup, London: Palgrave McMillan

2007 'Living in an 'Urban Rez': Constructing San Francisco as Indian Land' Place and Native

Americans (Ed) J Porter, Bern: Peter Lang

2004 'Reconfiguring Gender in Contemporary Urban Pow-wows' *The Challenges of Native* 

American Studies (eds) B. Saunders and L. Zuyderhoudt, Leuven: Leuven University Press

| 2002         | 'Afterword: Discussing Gender in Times of Change' Changing Genders in Intercultural   |
|--------------|---|
| 1997         | Perspective (eds) B. Saunders and M.C. Foblet, Leuven: Leuven University Press<br>'The Berdache as Metahistorical Reference for the Gay American Indian Community'<br>Present is Past, Some Uses of Tradition Among Native Societies in North America and New<br>Zealand (Ed) M. Mauzé, Lanham: University Press of America |
| 1997         | 'Melanya de Bé Principessa Seminole, un' Indiana a Roma tra Mito e Realtá' <i>Gli Indiani</i> d'America e l'Italia (Ed) F. Giordano, Alessandria: Edizioni dell'Orso  |
| 1997         | 'Role Change in Northern Plains Women's Societies After the Introduction of Horse Related Economy' <i>Native American Women in Literature and Culture</i> (eds) S. Pérez-Castillo and V. Da Rosa, Porto: Edições Universidade Fernando Pessõa   |
| 1995         | 'Limits of the Concept of Culture Areas in the Development of a New Anthropology of American Indians' <i>The Insular Dream, Obsession and Resistance</i> (Ed) C. Versluys, Amsterdam: VU University Press   |
| Articles     |   |
| under review | 'Plains Indian Masks' Material Religion   |
| under review | 'The Indigenous Observer: Europeans in Native North American Plains' Visual Cultures' Cadernos de Arte e Antropologia   |
| in progress  | 'Anthropological Stories: Narrative Tropes in Museum Displays'  |
| 2023         | 'Representations of Baja California Indians as Ethnographic Art' Colonial Latin American Review   |
| 2022         | 'Phallic Imagery in Northern Plains Indian Rock Art' Time and Mind  |
| 2021         | 'Introduction' (co-authored with R.J. Wallis) in <i>Religions</i> special issue 'Art, Shamanism and Animism' (12)   |
| 2017         | 'Keywords in Place and Time: a Case Study from the Anthropological Index Online' History and Anthropology (29)  |
| 2017         | 'Facing New Flows: Subjectivity and the Colonial Encounter in Plains Indian Art' World Art (7)  |
| 2016         | 'The Colin Taylor Collection of Native North American Art in the Hastings Museum' Journal of Museum Ethnographers (29)  |
| 2014         | 'Squaring the Circle: an Anthropological Reading of Chitimacha Baskets' Cosmos (30)   |
| 2013         | 'Contemporary Native North American Collections in the British Museum' American Indian Art Magazine 38(3)   |
| 2010         | 'Clad in the Hair of Trees: Uses of Spanish Moss in Native American Textile Industries'  Textile History 41(1)  |
| 2010         | 'Textiles of Healing: Native American AIDS Memorial Quilts' <i>Textile: the Journal of Cloth and Culture</i> 8(1)   |
| 2009         | 'Written Out of History: Contemporary Native American Narratives of Slavery'  Anthropology Today 25(3)  |
| 2009         | 'Visualizing Gender in Plains Indian Pictographic Art' American Indian Culture and Research Journal 33(1)   |
| 2000         | 'Spirits in Words: Native American Spirituality and Religion in Two-Spirits' Contemporary Writing and Culture' <i>Acta Americana</i> 2000 8(2) Fall   |
| 1999         | 'Women, Temporary Liminality and Two-Spirits: the Staging of Community in the Plains Indians Scalp Dance's Gender Masquerade' <i>Journal of Ritual Studies</i> 13(2)  |
|              |   |

#### Contributing author/Catalogues

|                    | **************************************   |
|--------------------|--|
| Forthcoming [2023] | 'Contemporary Native North American Art and the Disenchantment with                  |
| Mode               | ernity' in the catalogue of the exhibition Kixpatla: Arte e Cosmopolitica Colegio de |
| San II             | defonso, Mexico City, March 2020-2021  |
| 2019 'Tech         | nologies of the Intangible' in Miranda Chance (Ed) Alice Anderson's Body Disruptions |
| Londo              | on: Waddington Custot  |

| 2018 | 'Plains Indian Dances and Ceremonies' in Annick Notter (Ed) <i>Les Fils de l'Aigle: Indiens des Plaines &amp; des Prairies</i> La Rochelle: Musée du Nouveau Monde   |
|------|--|
| 2017 | 'Listening to Visions: Chris Pappan's Ghost Images' in Bradon Reintjes (Ed) Ghost Images Missoula: Missoula Art Museum   |
| 2016 |  |
| 2016 | 'Material Poetry: the Art of Shan Goshorn and Sarah Sense' in V. Glysczynsky, E. Raabe & M. Suhrbier (eds) <i>The Common Thread</i> Frankfurt: Weltkulturen Museum   |
| 2015 | 'Gender and Material Culture in Historical American Indian Societies' in M. Schultz (Ed) Native North American Collections in the Historisches Volkerkunde Museum St. Gallen (Switzerland) St. Gallen: Historisches Volkerkunde Museum   |
| 2015 | 'Text-(tiles): the Material Histories of Shan Goshorn and Sarah Sense' in Kathy McRuiz (Ed) Intertwined: Stories of Splintered Pasts. The Art of Shan Goshorn and Sarah Sense Tulsa: Hardesty Art Center   |
| 2015 | North American Indian Art Masterpieces and Museum Collections from the Netherlands in P. Hovens, and Bruce Bernstein (eds) Altenstad, Germany: ZFK Publishers  |
| 2014 | 12 contemporary Native American artists' biographies, Benezit Dictionary of Art Oxford:  |
|      | Oxford University Press  |
| 2013 | A Little Gay History London: British Museum Press  |
| 1999 | 27 entries in <i>The Native American Encyclopaedia</i> , Connecticut, USA: Grolier Educational   |
|      | Selected Reviews   |
| 2022 | 'New World Objects of Knowledge: a Cabinet of Curiosities' Eds Mark Turner and Juan  |
|      | Pimentel. London: University of London Press, 2021 JRAI  |
| 2019 | Review article of: Frederick Weygold. Artist and Ethnographer of North American Indians  |
|      | by Christian Feest and C. Ronald Corum, Altenstadt, ZKF Publishers, 2017 <i>Journal for the History of Collections</i>   |
| 2018 | Review article of: Naamiwan's Drum: the Story of a Contested Repatriation of Anishinabe Artefacts by Maureen Matthews, Toronto: University of Toronto Press, 2016; The Changing Presentation of the American Indian: Museums and Native Cultures National Museum of the American Indian, Smithsonian Institution, 2000; Plundered Skulls and Stolen Spirits: Inside the Fight to Reclaim Native America's Culture by Chip Colwell, |
| 2017 | Chicago: University of Chicago Press, 2017 Trasnmotion 'Native American Slavery in the Seventeenth Century' Ethnohistory Special issue (64:1)  |
|      | (Ed) Arne Bialuschewski <i>Trasnmotion</i>   |
| 2016 | 'Ancient Alterity in the Andes' by G. Lau, Routledge JRAI 22(2)  |
| 2012 | 'Kiowa Warrior societies' by W. Meadows, University of Oklahoma Press AICRJ 36(3)  |
| 2006 | 'Mimbres Painted Pottery' by J.J. Brody, Santa Fe, School of American Research <i>JRAI I</i> 12(2)   |
| 2005 | 'Featuring Myths, Scripting Reality: the Second Native American Film Festival. London, 26-28 November 2004' Anthropology Today 21(1)   |
| 2004 | 'Making It Explicit: Presentation and Representation of Native North Americans' Huis van de Chievre, Leuven, Belgium 3-5 May 2004' [conference review] <i>Anthropology Today</i> 20(5)   |
| 2003 | 'Gay, Lesbian, Bisexual and Transgender Myths from the Arapaho to the Zuni: an Anthology' Ed. Kim Elledge, New York: Peter Lang Canadian Journal of Native Studies 23(2)   |
| 2000 | 'Theorizing the Americanist Tradition' eds. L. Philips and R. Darnell, Toronto University  |
| 1000 | Press, 1999 Canadian Journal of Native Studies 20(2)  (The Lebeta Ditual of the Supert Lodge History and Contemporary Prestice, P. Buske   |
| 1999 | 'The Lakota Ritual of the Sweat Lodge: History and Contemporary Practice' R. Bucko, Lincoln: University of Nebraska Press, 1998 Canadian Journal of Native Studies 19(1)   |
| 1998 | '500 Nations - a Native American Film Festival' London 10-19 July 1998' [film festival review] European Review of Native American Studies 12(2)  |
| 1997 | 'Rain' London - Museum of Mankind September 1996-April 1997 [exhibition review]  European Review of Native American Studies 11(1)  |

| 2047 | Non-Refereed Articles and Translations  |
|------|---|
| 2017 | 'Unglazed Anasazi Bowl' American Museum in Britain Magazine (Spring)  |
| 2013 | 'Shields of Dreams' Bonhams Magazine (37)   |
| 2012 | 'A World of Creativity' British Museum Magazine (70)  |
| 2011 | 'State of Anthropology: a Glimpse from the Anthropological Index Online' Anthropology News (May)                  |
| 2009 | 'Warrior Nations' British Museum Magazine (65)  |
| 2007 | 'Lords of the Algonquians' British Museum Magazine (57)   |
| 2004 | Translation: The British Museum Souvenir Guide (Italian) London: British Museum Press                             |
| 2002 | 'Native American AIDS Project: Health and Community' Opportunity Knocks 17(26)                                    |
| 1999 | 'Estinzione Indiana' <i>Tepee</i> (24)  |
| 1996 | 'Indiani Gay tra Tradizione e Attivismo' <i>Tepee</i> (Spring/Summer)   |
|      | Selected Conferences, Seminars, Workshops, Lectures, Study Days   |
| 2023 | Online conference by KHI Florence and UCL, London: Amerindian Materialities                                       |
| 2019 | M Shed, Bristol: Native American Two-Spirits, Alternative Histories of Gender and Sexuality                       |
| 2018 | Bristol University, Anthropology Department: Curating Contemporary Native American Arts in Europe                 |
| 2018 | National Maritime Museum, Greenwich: Objects that Talk: Native American Art and (Trans)Gender Roles               |
| 2017 | British Library, London: Pocahontas: Women, Violence and the Frontier (lecture and round table)                   |
| 2017 | British Museum, London: Princess Pocahontas? Women Leadership and Power in Native North America (lecture)         |
| 2015 | British Library, London: Plains Indian Artists Facing the Encounter (BAAS conference: Facing America)             |
| 2015 | SOAS, London: Inuit Art; Native North American Art; Amazonian Art (short course on Amerindian Tribal Arts)        |
| 2015 | Chelsea College of Art, London: Ethnographic Collections in National Museums: Curatorial Perspectives (study day) |
| 2014 | City Literary institute, London: Masks and masquerades, transformations in body and mind (study day)              |
| 2014 | American University, London: Introduction to North American archaeological cultures (lecture)                     |
| 2013 | American University, London: Power and transformation: Plains Indian expressive cultures (lecture)                |
| 2013 | Helsinki University, Finland: Powerful Signs: Plains Indian robe paintings between abstraction and realism        |
| 2013 | University of Plymouth: Repatriation: Local concerns and the global management of culture                         |
| 2012 | National Museums of Northern Ireland: Source communities and ethnographic collecting                              |
| 2012 | Sussex University: Sexuality and spirituality among North American Indians (research seminars)                    |
| 2011 | National Museums of Northern Ireland: Plains Indians and museums  |
| 2010 | University College London: Ethnographic exhibitions (study day)   |
| 2009 | University of East Anglia, Norwich: Native Americans and the gay imagination                                      |
| 2009 | Royal Anthropological Institute, London: Shamanic arts of North America (study day)                               |
| 2008 | Institute for the Study of the Americas, London: Native American extinction                                       |
| 2007 | Kings College, London: Two-Spirits: a new identity for queer American Indians                                     |
| 2007 | British Museum: The enslavement of Native Americans to the Caribbean  |

### Massimiliano Francesco-Maria (Max) Carocci, MA, PhD

https://www.maxcarocci.com/contact@maxcarocci.com

| 2007    | Københavns Universitet: Cultures of re-enactment: Two-Spirit people   |
|---------|---|
| 2006    | American Anthropological Association, San Jose: Lakota legacies: Native American contributions to American anthropology |
| 2006    | Horniman Museum, London: The New Fabric of Life: Native American AIDS quilts  |
| 2006    | SOAS, London: Native Americans and Traditional Medicine in the Treatment of HIV/AIDS                                    |
| 2006    | University of Wales: <i>Native American constructions of place and belonging in an urban</i>                            |
| 2000    | context   |
| 2005    | British Museum, Survival International Day: Indigenous without land   |
| 2004    | University of Leuven: Making it Explicit: Presentation and representation of Native                                     |
|         | Americans   |
| 2003    | Goldsmiths College, London: Gay American Indians interpreting their roots   |
| 2003    | British Museum: Pow-wow and nationhood in Native North America, Not only warriors                                       |
|         | and maidens: reconfiguring gender in urban Native American pow wows   |
| 2002    | SOAS, London: AIDS and ethnic identity: Native Americans and local healing practices                                    |
| 2002    | Pitt Rivers Museum of Anthropology, Oxford: AIDS and Native American Material Culture                                   |
| 2002    | Museum of Mankind, London: Native American alternative genders  |
| 2002    | Goldsmiths College, London: American and British Anthropologies (guest lecture)   |
| 2001    | University of California, Davis: <i>Hegemony, agency and self-determination among urban Two-Spirits</i>                 |
| 2001    | Museum of Mankind, London: European Symposium on Material Culture, <i>American</i>                                      |
|         | Indians and the marketing of AIDS: different languages for different contexts   |
| 2001    | Museum of Mankind, London: Wellcome Seminars in Medical Anthropology, Cultural  |
|         | responses to AIDS: Native Americans in San Francisco  |
| 1999    | University of Lund: Native American religions   |
| 1998    | Université de Bordeaux III: Tricksters, clowns and Two-Spirits  |
| 1998    | Universidade de Lisboa: America and the staging of collective identities  |
| 1997    | Goethe Universität, Frankfürt: Views of Native Americans: European resources, European perspectives                     |
| 1996    | Università di Torino: <i>American Indians and Italy</i>   |
| 1996    | Universytet Warszawski, EAAS: Postwar American Indian cultures at home and abroad                                       |
| 1995    | Universidade Ferdinando Pessõa, Porto, EANAS: American Indian women in culture and                                      |
|         | society   |
| 1994    | Luxembourg, EAAS: Native America as an island, isolation, interaction, communication                                    |
| 1992    | Collége de France, Paris, EANAS: Tradition, continuity, and invention among gay American                                |
| Indians |   |

### **Memberships & Committees**

- ICOM (International Council of Museums): associate member
- Royal Anthropological Institute of Great Britain and Ireland: Art and Anthropology Advisory Board member
- Royal Anthropological Institute of Great Britain and Ireland: Research Committee Advisory Board member
- Native Studies Research Network: Advisory Committee member
- Beyond the Spectacle: Native American Presence in Britain (Research Project): Scientific Advisory Committee member
- Rainmaker Gallery, Bristol (Native American Arts): Advisory Board member
- Ubiquity Press: Editorial Board member

#### Referees

Dr. David Shankland, Director, The Royal Anthropological institute of Great Britain and Ireland, 50 Fitzroy Street, London W1T 5BT Tel: 0207 3870455 Email: <a href="mailto:david.shankland@therai.org.uk">david.shankland@therai.org.uk</a>

Prof. William Powers, Retired Distinguished Professor of Anthropology Rutgers University - 74 Stillwell Road Kendall Park, NJ 08824 USA Email: <a href="mailto:powersmw@lakotabooks.com">powersmw@lakotabooks.com</a>